

# Resurrection of Our Lord

April 4, 2021



## Grace Lutheran Church

Shore Road @ Dawes & Meyran Aves.

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**Pastor:** Rev. Althea Albright

**Music Director:** Mr. Scott J. Breiner

**Guest Pianist:** Mr. H. Ray Hunsicker

**Church Secretary:** Diana McArdle

**Sexton:** Andrew McCarrick

# Welcome

Welcome to worship at Grace Lutheran Church. Everything you need to fully participate in our liturgical worship is contained in the bulletin.

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## Mission Statement

Through God's Word and Holy Spirit, Grace Lutheran Church will be...

- Inviting all people to *belong* to the church of Jesus Christ,
  - Equipping those who *believe* as faithful disciples of Jesus, and
  - Sending members to *become* caring servants of God in the world.
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### Serving in Worship Today—

**Worship Assistant:** Kevin Thomas

**Altar Guild:** Brenda Traa

**Sound Technicians:** Jim Foreman, Shawn Welfield

### In Our Hearts and Prayers

**Servicemen and Servicewomen Serving Our Country:** Members & Friends of Grace: Matt Bilello, ANG; Daniel Casner 3rd, USN; Sgt. Joshua McArdle, USMC; Sara Myers, USN; Cainan Johnson, USAF

**Hospitalized - or in need of healing:** Ruth, David, & Ric Alburger, Mary Ellen Bartholomew, June Becker, Shirley Blankenship, Dave Brown, Carol Campbell, Dr. Robert Carlson, Ed Carpenter, Christine Carter, Peg Cwienk, Roy Cole, Deb Connelly, Emile DeLong, Tad Dildilian, Kimberly Frawley, Ed Gannon, Jeanne Gehring, Chris Hinnant, Bob & Dona-Lee Hughes, Pat Johnson, Darryl Kashey, Terry Kearney, Carol Traa Keates, Nancy Keirse, Darrell Kopp, Lora, Judith & Roger Landis, Bob Loper, Susan Marich, Quinn Meldrum, Anne Moore, Tom Ostrander, Tommy Parker, Renee Pugliese, LouAnn Rest, Indigo Rose, Alan Sisson, Dana Sisson, Judy Toth, Bob Traa, Grace DiGenni Traa, Carol-Ann Tracy, George Walters, Joann Wehrhan, Joan Wisdom, & Lucy Dildilian Yannis

**At Home** - Bonnie Condliff, Joan Glenz, Ruth Kruger, Dot Reichelt, Lois Reardon, & Skip Uhrmann

**Shores@Wesley Manor:** Dot Crawshaw, Eleanor Guire, Eileen Rumble

**Rehab@Shores of Wesley Manor:** Lois Rahme

**Woodview Estates:** Lorraine Moore

**Evangelical Lutheran Worship Book**  
**Setting Three ✠ Holy Communion**  
 Congregation responses in bold print.

**Easter Sunday**

**GATHERING      Resurrection of Our Lord**

**WELCOME**

Rev. Althea Albright

**PRELUDE**

*“Lift High the Cross”*

arr. by Joel Raney

Guest Pianist: H. Ray Hunsicker

*Please stand as you are able*

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✠ one God, who forgives all our sin,  
 whose mercy endures forever. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom  
 no secrets are hid: cleanse the thoughts of our hearts by the inspiration of  
 your Holy Spirit, that we may perfectly love you and worthily magnify  
 your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,

**have mercy on us. We confess that we have turned from you and given  
 ourselves into the power of sin. We are truly sorry and humbly repent.  
 In your compassion forgive us our sins, known and unknown, things  
 we have done and things we have failed to do. Turn us again to you,  
 and uphold us by your Spirit, so that we may live and serve you in  
 newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and  
 made us alive together with Christ. By grace you have been saved.  
 In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God  
 strengthen you with power through the Holy Spirit, that Christ may live in  
 your hearts through faith. **Amen.**

## GATHERING HYMN

Jesus Christ is Risen Today!

ELW # 365

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

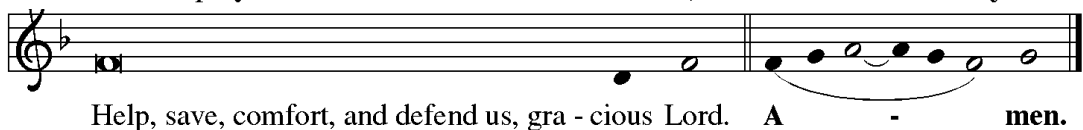
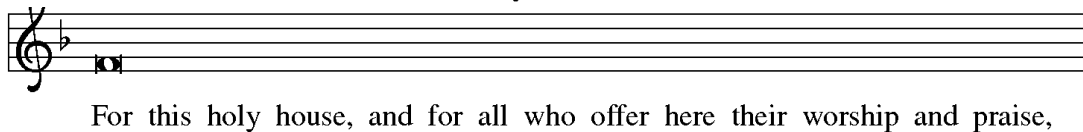
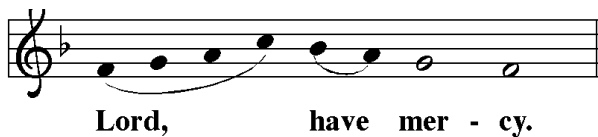
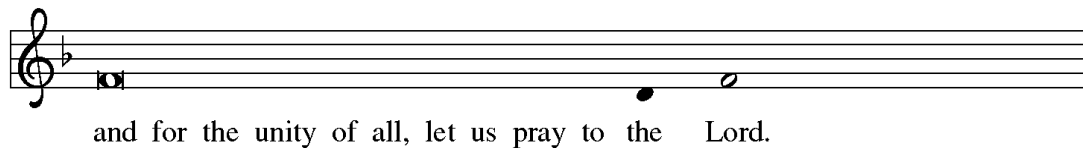
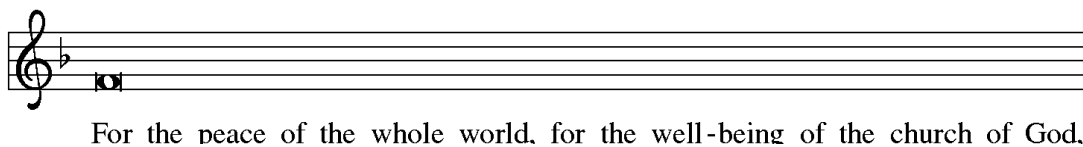
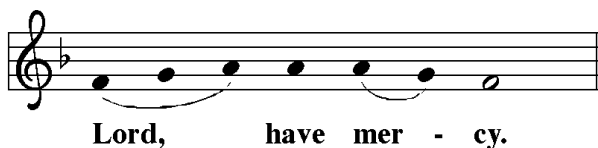
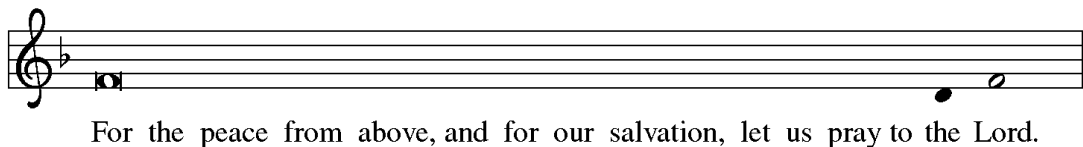
who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE



## THIS IS THE FEAST

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



## PRAYER OF THE DAY

Let us pray.

*brief silence*

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*Please be seated*

## WORD

### FIRST READING: Acts 10:34-43

A reading from Acts.

*Peter crosses the immense religious and social boundary that separates Jews from Gentiles in order to proclaim the good news of Jesus' life, death, and resurrection, so that God's forgiveness in Jesus' name would reach out to all people.*

<sup>34</sup>Peter began to speak to [the people]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord. **Thanks be to God.**





**PSALM: Psalm 118:1-2, 14-24**

<sup>1</sup>Give thanks to the Lord, for the | Lord is good;  
God's mercy en- | dures forever.

<sup>2</sup>**Let Israel | now declare,**  
**"God's mercy en- | dures forever."**

<sup>14</sup>The Lord is my strength | and my song,  
and has become | my salvation.

<sup>15</sup>**Shouts of rejoicing and salvation echo in the tents | of the righteous:**  
**"The right hand of the | Lord acts valiantly!"**

<sup>16</sup>The right hand of the Lord | is exalted!  
The right hand of the | Lord acts valiantly!"

<sup>17</sup>**I shall not | die, but live,**  
**and declare the works | of the Lord. R**

<sup>18</sup>The Lord indeed pun- | ished me sorely,  
but did not hand me o- | ver to death.

<sup>19</sup>**Open for me the | gates of righteousness;**  
**I will enter them and give thanks | to the Lord.**

<sup>20</sup>"This is the gate | of the Lord;  
here the righ- | teous may enter."

<sup>21</sup>**I give thanks to you, for you have | answered me**  
**and you have become | my salvation.**

<sup>22</sup>The stone that the build- | ers rejected  
has become the chief | cornerstone.

<sup>23</sup>**By the Lord has | this been done; / it is marvelous | in our eyes.**

<sup>24</sup>This is the day that the | Lord has made;  
let us rejoice and be | glad in it.

## SECOND READING: First Corinthians 15:1-11

A reading from First Corinthians.

*The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.*

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me.

<sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe. The word of the Lord. **Thanks be to God.**

*Please stand as you are able*

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL READING: Mark 16:1-8

The holy gospel according to Mark, the 16th chapter.

**Glory to you, O Lord.**

*The resurrection of Jesus is announced, and the response is one of terror and amazement.*

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb.

<sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him.

<sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The gospel of the Lord. **Praise to you, O Christ.**

*Please be seated*

**SERMON**

Rev. Althea Albright

*He is Risen!*

## HYMN OF THE DAY

Christ Is Risen! Shout Hosanna!

ELW # 383



- 1 Christ is ris-en! Shout Ho - san-na! Cel - e-brate this day of days!
- 2 Christ is ris-en! Raise your spir - its from the cav - erns of de - spair.
- 3 Christ is ris-en! Earth and heav-en nev - er-more shall be the same.



Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.  
 Walk with glad-ness in the morn-ing. See what love can do and dare.  
 Break the bread of new cre - a - tion where the world is still in pain.



In the des - ert all - sur-round-ing, see, a spread-ing tree has grown.  
 Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.  
 Tell its grim, de - mon-ic chor - us: "Christ is ris - en! Get you gone!"



Heal-ing leaves of grace a - bound-ing bring a taste of love un-known.  
 Je - sus is our strong com-pan-ion. Joy and peace shall nev - er end.  
 God the First and Last is with us. Sing Ho - san - na, ev - 'ry - one!

Text: Brian A. Wren, b. 1936

Music: TURNBULL, Thomas Pavlechko, b. 1962

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**NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of  
the Father, God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father; through him all things  
were made. For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary and became truly  
human. For our sake he was crucified under Pontius Pilate; he suffered  
death and was buried. On the third day he rose again in accordance with  
the scriptures; he ascended into heaven and is seated at the right hand of  
the Father. He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**WEEKLY OFFERING**

*We are thankful for however you are able to continue supporting our  
ministry at Grace. Offering may be received through the mail, church  
office, or Simply Giving online. Please call the church office if you need  
assistance with Simply Giving, or have any questions or concerns.*

**OFFERTORY**

*“Roll, Roll the Stone”*

by Joseph M. Martin

*Please stand as your are able*

**PRESENTATION OF GIFTS [Sung]**

**Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from your presence, and take not your Holy Spirit from me.  
Restore unto me the joy of your salvation, and uphold me with your free Spirit.**

## INTERCESSORY PRAYERS

*Pastor:* In the joy of the risen Christ, we bring our prayers before God who promises to hear us and answer in steadfast love.

*Brief silence.*

*Leader:* Praise to you for your power revealed in the resurrection! Fill all of creation with your life. Bring it to blossom and flourish; use it to remind us of your persistent grace. Teach us to appreciate all you have made.  
Lord, your mercy, **hear our prayer.**

*Leader:* Praise to you for the peace made possible in the resurrection! Fill all nations of the world with your peace. Draw together people of all nations, tribes, and languages; reveal new possibilities and inspire new beginnings.  
Lord, your mercy, **hear our prayer.**

*Pastor:* Praise to you for the hope of the resurrection! Fill all in need of your love and care with the hope of your resurrection. Send your presence to be with those who are afraid or unsettled, those who are sick or suffering, those who are dying, and those who grieve losses especially all those we name now aloud or in our hearts...  
Assure all of your promises never to leave or forsake us. Lord, your mercy, **hear our prayer.**

*Leader:* Praise to you for the joy of your resurrection! Fill this assembly with joy as we are called your beloved in baptism. Multiply that joy so that we share it at home, at work, and in our community. Lord, your mercy, **hear our prayer.**

*Pastor:* In the hope of new life in Christ, we raise all of our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord. **Amen.**

## PEACE

*Please remain at your seats as we will share the peace  
as a whole congregation one time.*

May the peace of Christ be with you always. **And also with you.**

# MEAL

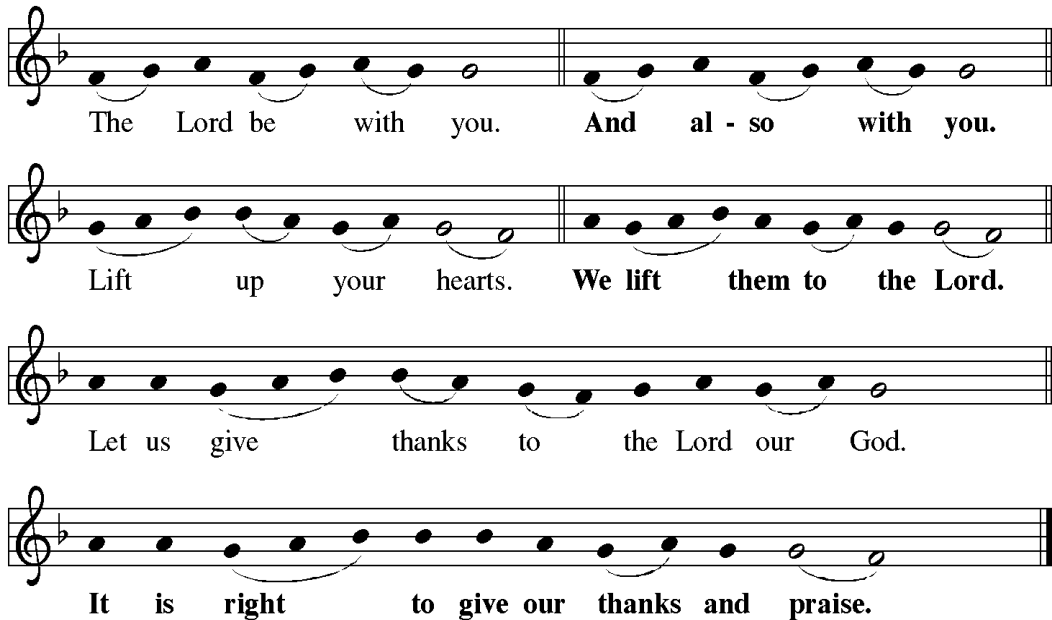
God feeds us with the presence of Jesus Christ.

## OFFERING PRAYER

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

## THE GREAT THANKSGIVING



The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are written on a five-line staff, with lyrics written below them. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The notes are connected by slurs, indicating a continuous melody. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise."

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

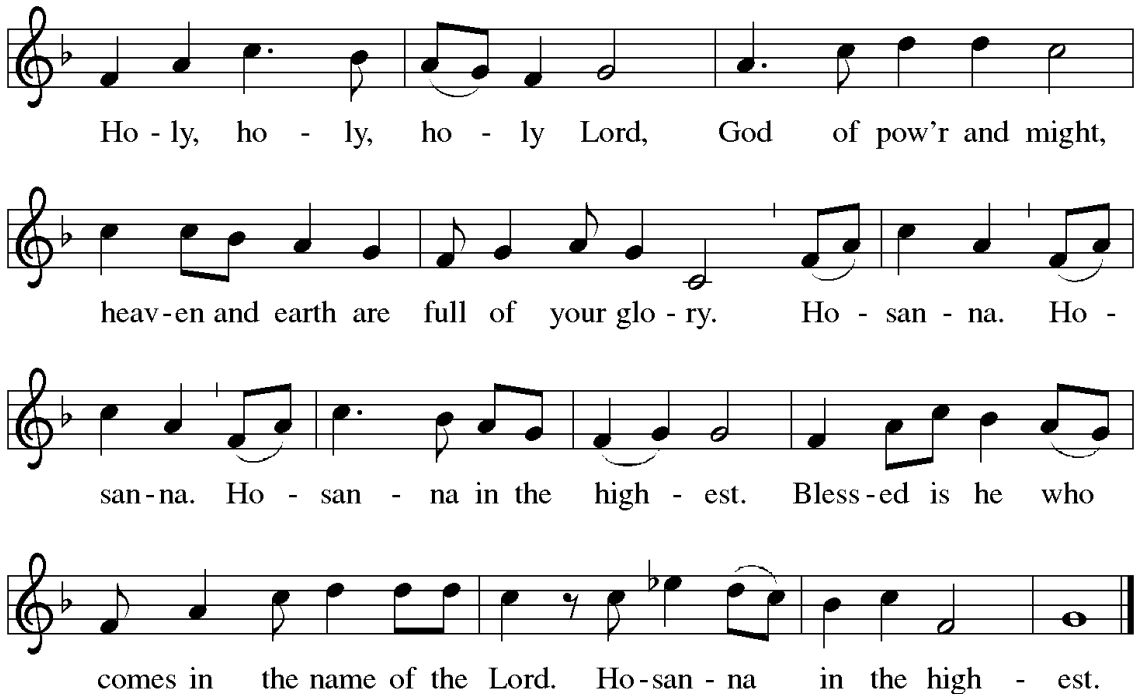
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy,  
 that we should at all times and in all places  
 give thanks and praise to you, almighty and merciful God,  
 for the glorious resurrection of our Savior Jesus Christ,  
 the true Paschal Lamb who gave himself to take away our sin;  
 who in dying has destroyed death,  
 and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the  
 resurrection, with earth and sea and all their creatures,  
 and with angels and archangels, cherubim and seraphim,  
 we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.



## THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for Jesus' coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, Shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes:  
**Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of the Holy Trinity: in our gathering; within this meal; and in the many ways you may yourself known to your people throughout the world. May all blessing, praise, and thanks be to you, holy God, through Christ Jesus, and by your Life-giving Spirit. **Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses, as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory, forever and ever.  
 Amen**

## INVITATION TO COMMUNION

Reveal yourself to us in the breaking of the bread.

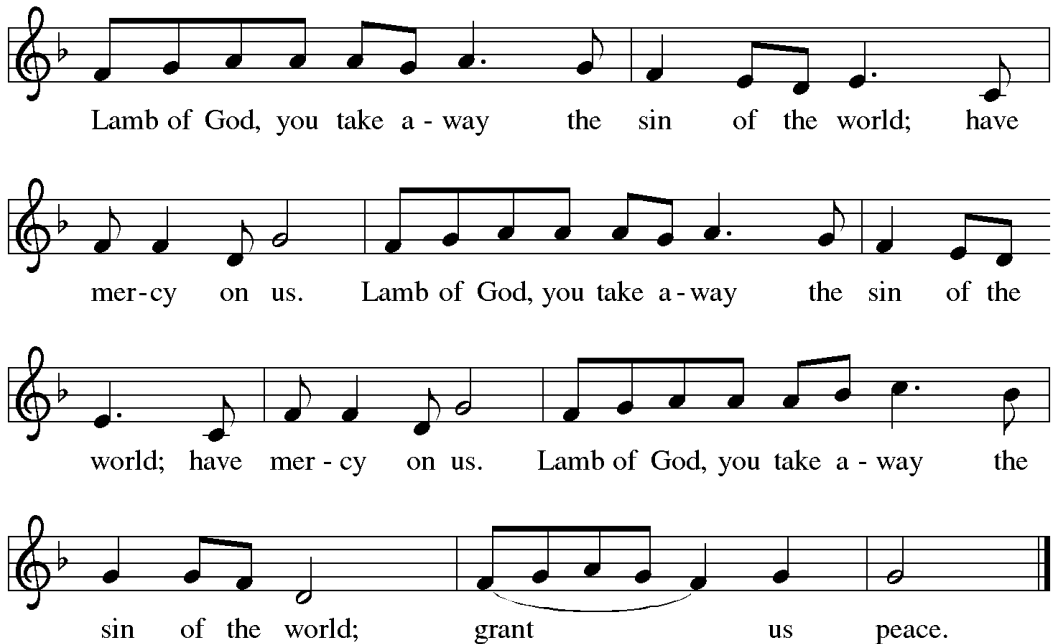
Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth burning with justice, peace, and love.

**Come to us, Lord Jesus.**

## COMMUNION HYMN



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

*We will partake of the bread and grape juice together.*

*Wait for direction from the pastor.*

Taste and see that the Lord is good. **God's love endures forever.**

Let us now commune with the Lord together.

This is the body of Christ given for you. **Amen.** (*brief silence*)

This is the blood of Christ shed for you. **Amen.** (*brief silence*)

## PRAYER AFTER COMMUNION

Let us pray. Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

## ANNOUNCEMENTS

### SENDING

Christ healed many, defeated demons, and taught the disciples to love and serve others.

**We are also called to be your hands and feet in the world.**

**Let us continue the work of Jesus together!**

Christ suffered and died so that we may live.

**Let us sing praises for the gift of God's grace and forgiveness.**

Christ is risen! Alleluia!

**Let us rejoice and be glad! He is risen indeed! Alleluia!**

### BLESSING

May Almighty God, Father, Mother, ✠ Son, and Holy Spirit,  
bless you now and forever. **Amen.**

### SENDING SONG

Thine Is the Glory

**ELW # 376**

Music is located on the next page

*Please be seated for the postlude.*

*Take this time to listen to the music and  
contemplate the message presented today.*

### POSTLUDE

*Toccata*

by Charles-Marie Widor

### DISMISSAL

Go in peace to love and serve the risen Lord!

**Thanks be to God. Alleluia!**

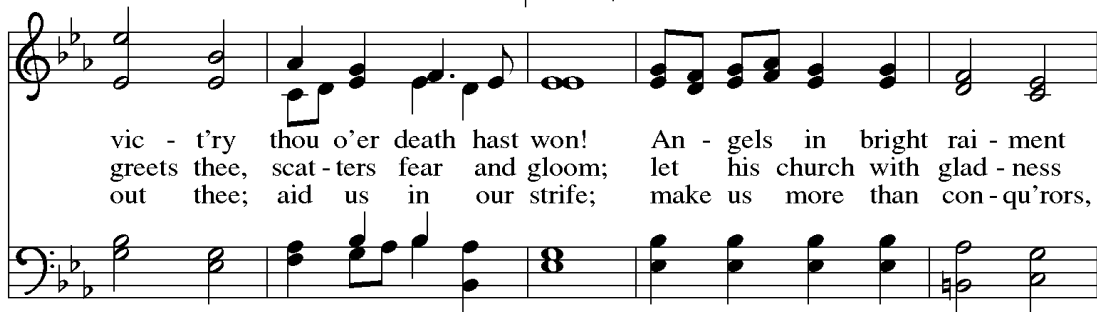
## SENDING SONG

Thine is the Glory


ELW # 376



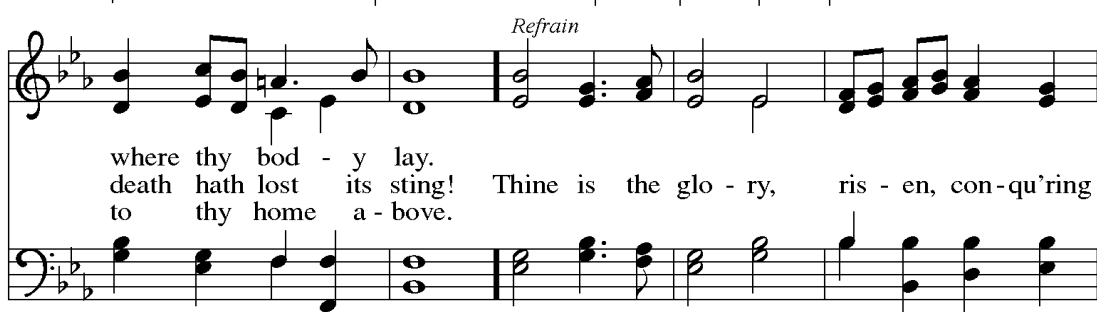
1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
 greets thee, scat - ters fear and gloom; let his church with glad - ness  
 out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave-clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death - less love; bring us safe through Jor - dan



*Refrain*  
 where thy bod - y lay.  
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
 to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!