

4th Sunday after Epiphany

January 30, 2022



## Grace Lutheran Church

8:00 am - Spoken Service & 10:15 am - Liturgical Service

Shore Road @ Dawes & Meyran Aves.

11 East Dawes Ave., Somers Point, New Jersey 08244

Phone: 609-927-3082—Fax: 609-927-6672—Food Pantry: 609-927-9982

Email: [office@gracelutheranspnj.comcastbiz.net](mailto:office@gracelutheranspnj.comcastbiz.net)

Website: [www.gracelutheranspnj.org](http://www.gracelutheranspnj.org)

**Pastor:** Rev. Althea Albright

**Music Director:** Mr. Scott J. Breiner

**Church Secretary:** Diana McArdle

**Sexton:** Andrew McCarrick

## <sup>2</sup> Welcome

Welcome to Grace Lutheran Church! We are glad you are here whether you are here to worship with us as a first time visitor, friend, neighbor, or lifelong member. If you have any questions, concerns, or need pastoral care, Pastor Althea would love to talk with you. Feel free to speak with her after worship or contact her by email at: [pastoralthea3@gmail.com](mailto:pastoralthea3@gmail.com) or by phone 484-345-0399.

## Mission Statement

Through God's Word and Holy Spirit, Grace Lutheran Church will be...

- Inviting all people to **belong** to the church of Jesus Christ,
  - Equipping those who **believe** as faithful disciples of Jesus, and
  - Sending members to **become** caring servants of God in the world.
- 

### Serving in Worship Today

**Worship Assistant:** Kevin Thomas

**Altar Guild:** Brenda Traa

## In Our Hearts and Prayers

**Greetings members, friends, and family of Grace!** We are trying a new way of listing our prayer concerns in the coming weeks. If you notice someone who is missing or if anyone has someone new to add, please don't hesitate to contact Pastor Althea via phone, Facebook, or email or contact our secretary in the office to add people who are on our hearts each week and include our ongoing concerns.

**Members of Grace:** Betty N., John N., Ruth T., Debbie K., Marlene D., Joyce B.

**Family and friends:** Gage, Donna, Virginia, Carol (*Pastor Althea*);

Payton (*Joyce Bianco*), Deb, Glen, Peggy, Jeanne (*Bowdens*); Annmarie, Kathy (*Marlene Doer*);

The Foster Family, Carol, John D., Baby Stella (*Claire Brick*); Phyllis, Shawn (*Carol Fry*);

Jody (*Grings*); Michael Ann, (*June Jordan*); Shirley & Carl (*Debbie Kleuser*);

Jim, Vicki, (*Meg LaSpina*), Bernadette, Lou; Ron, Berl, Cindy, Eric, (*Renee Pugliese*);

Karen (*Sue Robinson*); Dotte Currie, (*Deborah Walker*),

Anyah, Cecilia, Edward, Lauren, Marlando, Pauline, and Richard (*Welfields*);

Eileen and Marie

**Those Serving Our Country:** Matt Bilello, ANG; Daniel Casner 3rd, USN;

Sgt. Joshua McArdle, USM; Cainan Johnson, USAF

**At Home** - Bonnie Condliff, Joan Glenz, Ruth Kruger, Dot Reichelt, Lois Rahme,

Lois Reardon, & Skip Uhrmann

**Shores@Wesley Manor:** Eleanor Guire, Eileen Rumble

**Woodview Estates:** Lorraine Moore

# WITH ONE VOICE

Bread of Life - Setting 5

Congregation responses in bold print.

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### WELCOME

Rev. Althea Albright

### PRELUDE

*A Song of Love*

by Carl F. Mueller

*Please stand as you are able*

### CONFESSION AND FORGIVENESS

*Pastor:* Blessed be the holy Trinity, † one God, who creates us, redeems us,  
and calls us by name. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we have sinned against you and your beloved children.**

**We have turned our faces away from your glory  
when it did not appear as we expected.**

**We have rejected your word when it made us confront ourselves.**

**We have failed to show hospitality to those you called us to welcome.**

**Accept our repentance for the things we have done and the things we have left  
undone. For the sake of Jesus Christ, have mercy on us.**

**Forgive us and lead us, that we may bathe in the glory of your Son born  
among us, and reflect your love for all creation. Amen.**

Rejoice in this good news:

In † Christ Jesus, your sins are forgiven.

You are descendants of the Most High, adopted into the household of Christ,  
and inheritors of eternal life. Live as freed and forgiven children of God. **Amen.**



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how he sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate; your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark - ness hurl - ing. To all the  
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, 1934–2003

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**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**KYRIE**

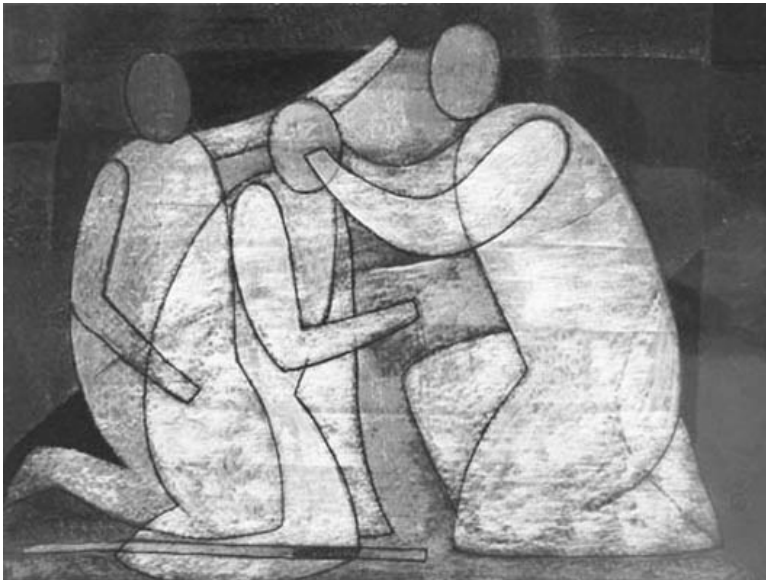
**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:      **C** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



# GLORY TO GOD



☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord God, heav - en - ly king, al - migh - ty God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



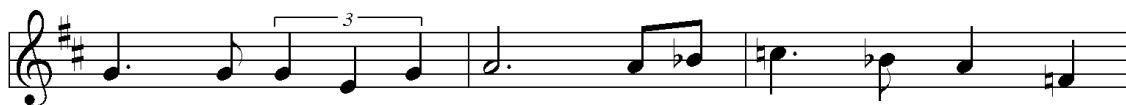
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



## PRAYER OF THE DAY

Let us pray together....**Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord. Amen.**

*Please be seated*

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### FIRST READING Jeremiah 1:4-10

*God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word amid the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.*

<sup>4</sup>Now the word of the LORD came to me saying,

<sup>5</sup>“Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations.”

<sup>6</sup>Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.”

<sup>7</sup>But the LORD said to me,

“Do not say, ‘I am only a boy’;  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you.

<sup>8</sup>Do not be afraid of them,  
for I am with you to deliver you,  
says the LORD.”

<sup>9</sup>Then the LORD put out his hand and touched my mouth; and the LORD said to me,

“Now I have put my words in your mouth.

<sup>10</sup>See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant.”

The word of the Lord. **Thanks be to God.**





**PSALM: Psalm 71:1-6**

<sup>1</sup>In you, O LORD, have I<sup>1</sup> taken refuge; / let me never be<sup>1</sup> put to shame.

<sup>2</sup>**In your righteousness, deliver me and<sup>1</sup> set me free;  
incline your ear to<sup>1</sup> me and save me.**

<sup>3</sup>Be my strong rock, a castle to<sup>1</sup> keep me safe; / you are my crag<sup>1</sup> and my stronghold.

<sup>4</sup>**Deliver me, my God, from the hand<sup>1</sup> of the wicked,  
from the clutches of the evildoer and<sup>1</sup> the oppressor.**

<sup>5</sup>For you are my hope, O Lord GOD, / my confidence since<sup>1</sup> I was young.

<sup>6</sup>**I have been sustained by you ever since I was born;  
from my mother's womb you have<sup>1</sup> been my strength;  
my praise shall be al-<sup>1</sup>ways of you.**

**SECOND READING: 1 Corinthians 13:1-13**

*Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.*

<sup>1</sup>If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup>If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

<sup>4</sup>Love is patient; love is kind; love is not envious or boastful or arrogant<sup>5</sup> or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup>It bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup>For we know only in part, and we prophesy only in part; <sup>10</sup>but when the complete comes, the partial will come to an end.

<sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup>For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup>And now faith, hope, and love abide, these three; and the greatest of these is love.

The word of the Lord. **Thanks be to God.**

*Please stand as you are able*

Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

### GOSPEL ACCLAMATION

The Holy Gospel according to Luke the fourth chapter. **Glory to you, O Lord.**

### GOSPEL READING: Luke 4:21-30

*People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.*

<sup>21</sup>Then [Jesus] began to say to [all in the synagogue in Nazareth,] "Today this scripture has been fulfilled in your hearing." <sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" <sup>23</sup>He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" <sup>24</sup>And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. <sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." <sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.

The gospel of the Lord. **Praise to you. O Christ.**

### CHILDREN'S MESSAGE

### SERMON

Rev. Althea Albright



1 Al - though I speak with an - gel's tongue, my faith, my  
 2 For love is pa - tient, love is kind, and nev - er  
 3 For now we peer at dark - ened glass; our vi - sions  
 4 The gifts are man - y, the Bod - y one, and in - to



knowl - edge all sur - pass, but have no love, my gifts are  
 vain with boast - ing pride; love bears all things, all things en -  
 end; our tongues all cease. In part we know, in part now  
 one are all bap - tized. Be - lov - ed, share one heart, one



vain as clang - ing gong or blar - ing brass.  
 dures. All things must end; love will a - bide.  
 see: then we will see love face to face.  
 mind, one hope, one faith, one love in Christ.

Text: Andrew Donaldson, b. 1951

Music: O WALY WALY, English traditional

Text © 1995 Andrew Donaldson.

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## APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,  
 the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

**WEEKLY OFFERING**

*We are thankful for however you are able to continue supporting our ministry at Grace. Offering may be received through the mail, church office, or Simply Giving online. Please call the church office if you need assistance with Simply Giving, or have any questions or concerns.*

**OFFERTORY***God's Endless Love*

by Robert J. Powell

*Please stand as you are able***PRESENTATION OF GIFTS**

Let the Vineyards Be Fruitful, Lord



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

## OFFERING PRAYER

*We pray together for however we have made offerings to God in our lives.*

*Pastor:* Let us pray. Almighty God,

**You are Creator of all that is in heaven and on earth. We rejoice that we have many blessings to be thankful for in our lives. You have changed our lives forever with your Word made flesh. Grant us courage to change the lives of others with your Good News. Bless our congregation, this community, and all the offerings we give back to you for your holy work, through Jesus Christ, our Savior and Lord. Amen.**

## PRAYERS OF INTERCESSION

*Pastor:* The Spirit of the Lord is poured out upon us; so let us be bold to pray for the church, the world, and all that God has made.

*A brief silence.*

*Leader:* Guide your church in the ways of faith, hope, and love. Cultivate ministries and communities of compassion that bear witness to your enduring presence among us. Teach us to live in humility on the earth. Change our hearts and destroy our arrogance that leads to destruction of natural resources and disregard for future generations. Inspire the work of scientists who urge us to live in harmony with your creation. God of grace,

**hear our prayer.**

*Leader:* You are the refuge of all who seek hope and freedom. Accompany immigrants, refugees, and asylum seekers who cross borders to find safety and opportunity. Embolden leaders to draft compassionate policies on behalf of migrants and those who assist them. God of grace,

**hear our prayer.**

*Pastor:* Love bears, believes, hopes, and endures all things. Comfort with your love all who are lonely, fearful, or brokenhearted. Sustain the hope of all those who suffer in body, mind, or spirit all those we name now or in our hearts... God of grace,

**hear our prayer.**

*Pastor:* Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior. **Amen.**

# MEAL

*God feeds us with the presence of Jesus Christ.*

## THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, heav - en and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,

Shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Together we celebrate this holy meal. May all praise and thanks be to you, Holy God, through Christ Jesus, and by your Life-giving Spirit. **Amen.**

## LORD'S PRAYER

Gathered into one by Christ, let us pray.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we  
forgive those who trespass against us; and lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen**

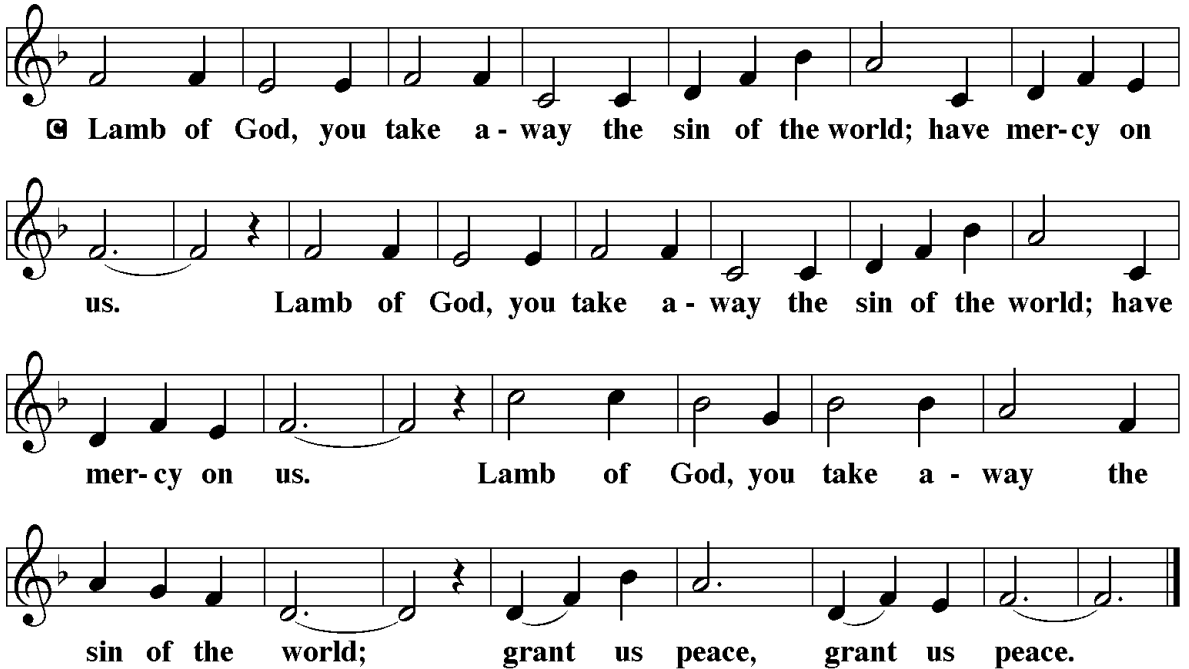
## INVITATION TO COMMUNION

Come to Christ's banquet. Feast on God's gift of grace.

**Communion will be offered in two ways, continuous at the chancel step, and at the direction of Pastor after everyone has come forward (for those at home online and those who choose to remain seated).**

**Follow the direction of the ushers to come to the front or remain seated and after all have come forward, direction for the prefilled host and grape juice will be given.**

## COMMUNION HYMN



☩ Lamb of God, you take a - way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace, grant us peace.

## DISTRIBUTION OF HOLY COMMUNION

**IF YOU CHOOSE TO COME FORWARD:**

Follow the directions of Pastor and the Ushers.

**IF YOU CHOOSE TO REMAIN AT YOUR SEAT OR YOU ARE ONLINE:**

Prepare your elements after all have come forward and wait for direction from Pastor.

**BLESSING AFTER COMMUNION**

As we have experienced Christ, our Savior, in this meal, may Almighty God continue to nourish you and encourage you as you continue your journey in faith. **Amen.**

**PRAYER AFTER COMMUNION**

Let us pray together... **Most High God, you have come among us at this table.**

**By the Spirit's power, form us to be bearers of your word, sharing gifts of mercy and grace with all, through Christ Jesus, our host and our guest.**

**Amen.**



# SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

*Please stand as you are able.*

**BLESSING**            *We are blessed and encouraged as we depart from our gathering.*

*Pastor:* May God bless you and hold you close.

May Christ's presence guide you in all you do. May the Holy Spirit shine in you and bring others closer to God's love and † give you everlasting hope.

**Amen.**

**SENDING HYMN**                      Go, My Children, With My Blessing                      **ELW # 543**

*Please be seated for the postlude.*

*Take this time to listen to the music and contemplate the message presented today.*

**POSTLUDE**    *Wojtkiewicz*    by David Cherwein

## DISMISSAL

*Leader:* Go with Christ into a weary world. Share the good news.

**Thanks be to God.**

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Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.



- 1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
- 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
- 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
 Here you learned how much I love you, what I can cure.  
 Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.

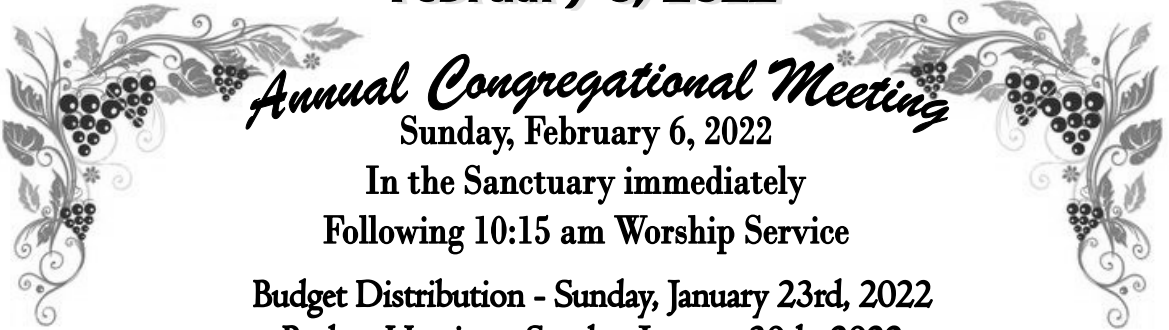


Go, my chil - dren, with my bless - ing, you are my own."  
 Go, my chil - dren, sins for - giv - en, at peace and pure."  
 Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.  
 Music: AR HYD Y NOS, Welsh traditional  
 Text © 1983 Concordia Publishing House

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**One Service ONLY  
@10:15 am.  
February 6, 2022**



*Annual Congregational Meeting*  
Sunday, February 6, 2022

In the Sanctuary immediately  
Following 10:15 am Worship Service

Budget Distribution - Sunday, January 23rd, 2022  
Budget Hearing - Sunday, January 30th, 2022



**Inclement Weather Notifications**

To find out if Worship Services have been canceled due to inclement weather, go to our web page [www.gracelutheranspnj.org](http://www.gracelutheranspnj.org) or call the Church Office @ 927-3082 to hear a message.

**WORSHIP ASSISTANT SIGN-UP**

There are open dates for Worship Assistants on Sunday mornings.

Open dates for 2022

**February 27**

**March 13, 27**

**April 10, Palm Sunday**

**April 24**

**May 8, 15, 22, 29**

Contact Diana McArdle in the Church Office @ 609-927-3082 to add your name to a specific date.

New assistants are welcome.



## Events This Week - January 30 - February 6, 2022

### Sunday 1/30

8:00 am - Spoken Service - Lounge  
 8:45 am - Adult Sunday School  
 10:15 am - Liturgical Worship Service  
           Holy Communion  
           *Grace Friends Sunday School*

### **2022 Budget Hearing**

4:00 pm - AA Meeting - Lounge  
 6:00 pm - Confirmation Class  
           @Reformation

### Monday 1/31

9:00—11:30 am - Food Pantry  
 7:00 pm - AA Meeting—Social Hall

### Tuesday 2/1

9:00—11:30 am - Food Pantry  
 10:00 am - Pastor's Bible Study  
 6:30 pm - NA

### Wednesday 2/2

9:00—11:30 am - Food Pantry  
 11:30 - 3:30 - Bayside Duplicate Bridge  
 7:00 pm—NA Meeting - Social Hall

### Thursday 2/3

9:00—11:30 am - Food Pantry  
 5:00 pm - Choir Rehearsal  
 7:00 pm - Al-Anon Meeting - Lounge

### Friday 2/4

7:30 pm - AA Meeting—Lounge

### Saturday 2/5

### Sunday 2/6

10:15 am - Liturgical Worship Service  
           Holy Communion  
           *Grace Friends Sunday School*  
           **ANNUAL MEETING**  
 4:00 pm - AA Meeting - Lounge

## Dedications



### SANCTUARY FLOWERS

In Loving Memory  
 of my friend, June Becker,  
 who brought me to Grace.  
 Given by Mary Goodman

